

## Pooja Vidhanam Tamil

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the indian listener fortnightly programme journal of air in english published by the indian state broadcasting service bombay started on 22 december 1935 and was the successor to the indian radio times in english which was published beginning in july 16 of 1927 from 22 august 1937 onwards it was published by all india radio new delhi in 1950 it was turned into a weekly journal later the indian listener became akashvani in january 5 1958 it was made a fortnightly again on july 1 1983 it used to serve the listener as a bradshaw of broadcasting and give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing artists it also contains the information of major changes in the policy and service of the organisation name of the journal the indian listener language of the journal english date month year of publication 22 10 1948 periodicity of the journal fortnightly number of pages 101 volume number vol xiii no 20 broadcast programme schedule published page nos 17 91 93 94 article 1 new india and fundamental rights 2 conflicting ideologies 3 employment exchanges author 1 rev jerome d souza s j 2 dr sita ram 3 mr rameshwar agnibhoj keywords 1 fundamental rights after indian independence fundamental rights in india and world constitution and fundamental rights 2 united nations organization political ideologies world conflicts 3 employment exchange training of personnel ministry of labour document id inl 1948 j d vol ii 09

akashvani english is a programme journal of all india radio it was formerly known as the indian listener it used to serve the listener as a bradshaw of broadcasting and give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing

artists it also contains the information of major changes in the policy and service of the organisation the indian listener fortnightly programme journal of air in english published by the indian state broadcasting service bombay started on 22 december 1935 and was the successor to the indian radio times in english which was published beginning in july 16 of 1927 from 22 august 1937 onwards it used to published by all india radio new delhi from 1950 it was turned into a weekly journal later the indian listener became akashvani english w e f january 5 1958 it was made fortnightly journal again w e f july 1 1983 name of the journal akashvani language of the journal english date month year of publication 24 february 1980 periodicity of the journal weekly number of pages 60 volume number vol xlv no 8 broadcast programme schedule published page nos 5 26 36 56 article 1 protecting the environment social forestry 2 100 years of malaria research 3 the art of interior decoration 4 living longer 5 banks and rural economy 6 plastic surgery and its ideal image 7 the grumbling habit 8 juvenile diabetes author 1 r m k dalvi 2 dr k p sen gupta 3 dipankar maitra 4 dr k s sanjeevi 5 dr r c suneja 6 dr bhaskar vyas 7 b anantha baliga 8 g c mookerjee document id ape 1980 j m vol i 07 prasar bharati archives has the copyright in all matters published in this akashvani and other air journals for reproduction previous permission is essential

souvenir honoring jagadguru sankaracharya of sringeri mutt abhinava vidyateertha b 1917 comprises articles chiefly on the sringeri mutt

books dealing with ritualistic music devotional dance forms and allied arts of kerala arerare not much research has gone deep into these areas which cut across the periphery andsuperficial layers and touch the real core the reasons could be many the practitioners inability to verbalise the content and substance of their art and their inhibition to violatethe rigid protective orthodox rules and norms intended to preserve their sanctity the concept of sangeetam that is geetam vadyam and nrityam or the triad arts existedbefore fifteenth century is still in vogue in the music of kerala temples this book deals with the sopaana music the traditional music of kerala and seeks tothrow light on various ritualistic music and musical instruments and ritualistic dance thalinanka nrityam the precursor of mohiniattam many facts and information relatedto the three areas which were rarely known have been identified through systematicresearch of primary and secondary sources especially the information contained in theold palm leaf manuscripts collected from ancient families and temples it is hoped thatthe work will pave the way for those who want to go further in studying the temple arts ofkerala

this exhaustive and complete discography of indian music issued on microgroove discs and cassettes provides information on over 2 700 recordings of classical and semiclassical music of the indian subcontinent it covers the period from the early 1950s to the end of 1983 and also contains information on recordings from the early 1930s onward that were originally issued at 78 rpm and have been reissued on microgroove discs the main text of the discography is divided into five sections hindustani instrumental hindustani vocal karnatic instrumental karnatic vocal and anthologies artists are listed alphabetically and brief biographical information is provided when possible the recordings are indexed by raga and tala the melody and the rhythm thus allowing comparison between different recordings of the same piece an instrumental index is included as are indexes to several styles of vocal performance

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